

UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE

Peter D. F.

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INTRODUCTION

Content of „Understanding And Fulfillment Of Our Earthly Life“, pg. iii - viii, Introduction

“The title of this book indicates that we are dealing with that segment of our life which is bound to this world. Implicit in this statement is a strong indication that our life neither begins nor ends on this earth. Yet, we have little, if any, conscious awareness that this is the case.

If there is more to our life than what we experience as life at any given moment during our earthly life, then our life cannot be properly explained and understood from its earthly quality, content and manifestation.

Unfortunately, no one understands life properly. There is so much confusion about it, so many diverse and contradictory opinions and views, that it is difficult for us to sort things out and arrive at a proper and satisfactory understanding of what our earthly life is all about.

This book is a modest attempt to put our earthly life in its proper perspective. It is neither exhaustive nor complete as far as the subject of life is concerned.

In order to clearly understand what is contained in this book, we are to consider the following points:

(1)

It is impossible to arrive at an understanding of our earthly life from the position of our earthly life. If our earthly life neither begins nor ends on this earth, then it is only logical that it depends on factors which are beyond anything that is available on this earth. Thus, in order to properly understand and fulfill our earthly life, we need to consider all factors of life which have nothing to do specifically with earthly life itself and the way people live it. Obviously, this life will totally derive from the conditions which are beyond our conscious awareness and which do not originate on this earth.

(2)

Our ordinary conscious awareness, being the only available means to our external mind, and being fully dependent on our physical sensory organs, is not capable of giving us a correct view about our life. These organs are accommodated and adjusted to the perception of a very limited range of reality from which it is impossible to make any global, general and sensible conclusions about the true nature of life. The physical sensory organs are very narrow, selective and uni-directional, able to give us only a subjective perception of the external reality. That is to say, we see that reality the way we see it, and not the way it really is.

Yet, most people fully rely on their senses and consider their perception of reality to be the reality itself. Very often, this leads many of us toward making wrong conclusions about life with the subsequent acquirement of the wrong understanding of what life is all about.

(3)

If our earthly life is not a phenomenon in itself and by itself; if it is not bound to the earthly dimension only; and if it is only a brief segment of the overall life, then the only way we can arrive at some proper understanding of our earthly life is by comparison with different segments of our life. These segments, in most instances, are not bound by the experiences of life which take place on this earth. Thus, in order to properly understand life, we need to consider something else, which has no direct relevance to our conscious, everyday living. Only if we start to look at other segments of our life, which are taking place or have been taking place, and will be taking place, beyond and above our earthly life, we will be able to

UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE

acquire a better understanding and fulfillment of our earthly life.

(4)

Because of the limitations and unreliability of our external conscious experiences on this earth, any conclusions about life from this position will be subject to numerous distortions and falsifications. From this position, we tend to explain life as being solely a phenomenon of the earthly environment and being solely dependent on and deriving from the bodily functions. Thus, we tend to derive life from the functions of the bodily organs themselves, instead of deriving the bodily functions from the projection of life into the body.

Because we have a tendency to do this to all our experiences, we end up putting everything in an upside-down position. Therefore, we can safely conclude, that we live in an upside-down world in which we consider the causes to be the effects and the effects to be the causes. With such an attitude we rarely are capable of arriving at any sensible understanding of what this life is all about.

(5)

It is difficult for us to accept the existence of something which doesn't submit itself to the tangible experience of our ordinary physical senses. We are habituated to look outside of ourselves through the glasses of our physical sensory organs. We have no other obvious means by which we could by-pass or take off those glasses and look at reality the way it really is and not the way those glasses present it to us after screening out the substantial part of that reality. Because those glasses are structured in such a manner as to perceive only something which is somewhere out there, outside of us, and because we consider that something to be the only tangible reality, we "naturally" disregard our spirit and our soul which reside in our body, but which are not subject to perception by our physical, sensory organs. Therefore, many of us, not having such sensory experiences of our spirit's and soul's existence, deny that they exist at all and if we admit that they do, we tend to explain and derive them from the position of our physical world and physical body. That is to say, in many instances, we consider our spirit and soul to be the outcome of our bodily activities or activities of matter rather than considering the activities of body and matter to be the outcome of the activities of our spirit and soul. Thus, once again, we end up in an upside-down position and in total distortion and falsification of reality.

Thus, in order to properly understand our earthly life, we need to consider primarily the spiritual and mental factors of the true life from which our physical, bodily and earthly life originate and derive.

(6)

If our earthly life is the result and outcome of something which is not of earthly origin, then we need to disregard any and all external considerations, as well as everyday events, as being unreliable indicators of what this earthly life is all about. We need to learn to look in a different direction than we have been looking so far. Obviously, life has many aspects, levels, degrees and facets and the ways in which it is manifested, actualized and realized. Usually, we are aware consciously of only one such level - the earthly level of life. But, to properly understand life, we need to transcend our habit of looking at life as solely an earthly phenomenon and instead to turn our attention to the other possible levels which can give us an entirely different perspective of life in general and our individual life in particular. If the direction of looking outside is a distorted version of reality, then looking inside of our selves, into our spirit and soul, can give us a new and unexpected vision and understanding of reality hitherto unknown to us. If we combine and integrate all modes and directions of looking at reality, we can arrive at a much better and more satisfactory understanding and fulfillment of our earthly life.

(7)

Because of our bad habit of being uni-directional in our outlook on and experience of our

earthly life, we end up in a tragic, one-sided, rigid disregard for any level and aspect of our life other than, mostly and predominantly, worldly, physical, material, corporeal, sensual and external aspects of it. This dangerous situation induces a lopsidedness into our life in which certain limited aspects of our life are overloaded and overused while others starve and are gravely neglected or even entirely rejected as having no validity. We tend to look at them with contempt, particularly at the spiritual aspects of our life. Such a bad habit results in many spiritual, mental, emotional, intellectual, physical, sexual, environmental problems, miseries, sufferings, shortcomings, illnesses, diseases and ultimate disappointment, dissatisfaction and unhappiness. In view of these facts, it is necessary to wake up from our deep sleep and stop dreaming a reality which is only a dream and which cannot give us the true food and drink that can sustain our life in a proper and livable shape and condition. We need to learn how to integrate all aspects of our life so that everything in us, or what constitutes our life, has an equal opportunity for being actualized, realized and fully manifested.

(8)

From the above considerations, it is necessary to realize that our earthly life is not what it seems to be and it didn't originate the way we are taught and believe that it did. First of all, as mentioned above, it didn't start here nor will it end here. And, secondly, it is not limited to only our physical body and to the dimension which we are consciously aware of at any given moment.

There is a deep mystery in why and for what purpose our earthly life was initiated. The bloody history of humankind reflects nothing but problems and miseries. The endless list of various problems, difficulties, crises, wars, crimes, etc. of our earthly life and of our everyday living, lead many of us to believe that this is the way life is supposed to be and, therefore, human sufferings and miseries are necessary concomitants of life itself. But, if earthly life is basically such a good phenomenon (after all, most of us do not want to die and desperately cling to this earthly life), then why does it produce such devastating, negative, evil, and bad conditions and their symptoms? Obviously, there is something terribly wrong with the "goodness" of this life. What went wrong with our earthly life? Who or what is behind all the things which have been happening on this earth since the dawn of our history? This points at an entirely different understanding of what this earthly life is all about. It forces us to re-evaluate our view about the true origin of our earthly life.

(9)

Our earthly life has a very specific purpose and goal which is, in most instances, hidden from us as long as we continue to look outside of ourselves. There is no genuine life outside of ourselves. If we try to understand and to explain life from something which doesn't have any life by itself and in itself, we end up considering life to be death and death to be life. Again, this is an example of our upside-down position and view. We are the ones who are the true carriers and containers of life. If it is so, is it not logical, therefore, to attempt to understand and to explain life from the life itself which is within us?

If we want to find answers about ourselves and about our life, because we are ourselves and it is our life in us, we have to learn to ask questions and get the answers from within ourselves. Thus, to find out what the specific purpose and goal of our earthly life is, we need to establish what the specific purpose and goal of our inner, private life is. Only by answering this latter question shall we be able to arrive at a proper understanding and fulfillment of our earthly life in general. However, no one outside has any knowledge or answer to what the specific purpose and goal of our private life is. That answer is contained within us. We have to learn to dig into ourselves and bring it out to our conscious awareness so that we can learn the truth about all of this and become free.

Not everyone will agree with what is said in this book. Many people, perhaps even the majority of them, will reject its content and its conclusions as total fantasy or even the insanity

of the author.

The purpose of this book is not to convince anyone of anything. It's purpose is to give the reader a different possible alternative and perspective for an explanation of earthly life than just the traditional one. Thus, it is meant only for consideration by those who are willing to keep their hearts and minds open. Those who are not willing to do so should avoid reading this book. ”

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NEW REVELATION

- 1) **THE NEW REVELATION OF THE LORD JESUS CHRIST**, Peter D. F., 1992, 777 original pages, complex commentary from Lord Jesus Christ on PRESENT SITUATION OF EARTHLY MANKIND including its history and ways of solution in 30 chapters. Received in 1988. KEY MATERIAL !!!
- 2) **FUNDAMENTALS OF HUMAN SPIRITUALITY**, Peter D. F., 1982, 262 pages, commentary on human spirituality and its relation to the Creation. Covered in 1982.
- 3) **MESSAGES FROM WITHIN**, Peter D. F., 1982, 278 pages, other additional information augmenting the New revelation.
- 4) **FOUR CONCEPTS OF THE SPIRITUAL STRUCTURE OF CREATION**, Peter D. F., 1983, 119 pages, other additional information augmenting the New revelation.
- 5) **REALITY, MYTH & ILLUSION**, Peter D. F., 1984, 506 pages, other additional information augmenting the New revelation.
- 6) **WHO ARE YOU AND WHY ARE YOU HERE ?**, Peter D. F., 1984, 256 pages, position of earthman in the Creation. Processed in 1984.
- 7) **MAJOR IDEAS OF THE NEW REVELATION**, Peter D. F., 1985, 266 pages, other additional information augmenting the New revelation.
- 8) **UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE**, Peter D. F., 1985, 198 pages, what of our life is bound to this world.

9) COROLLARIES TO THE NEW REVELATION OF THE LORD JESUS CHRIST, Peter D. F., 1997, 352 pages. Received in 1992-4. The last supplementary information extending the New revelation. It is recommended to read this book after triple reading of the previous books.

All the Bible's wordings are presented according to "The New King James Version of The Holy Bible", Thomas Nelson Publishers, New York

Pictures and diagrams were not in the original books; they were processed by Ivo A. Benda to provide better illustration of some connections/relations (however, not of all of them, that's unfortunately impossible in this way).

"The New Revelation" books vitally concern everyone on the planet Earth, for everyone has a suite - the material body – fabricated by pseudo-creators !!! **Understanding** of this **fact** gives a **possibility of finding a solution to problems** of every man on the Earth.

Spread this information with love in your heart in all directions - don't be afraid of anything - primarily to **schools – teachers, medics, officials and scientists** and to everyone who may be **interested in**, don't miss out our dear **journalists** and **politicians**. It will be of help to many people and a big bummer for pseudo-creators.

CONTENTS

1) THE NEW REVELATION OF THE LORD JESUS CHRIST – 30 chapters, 32 units.

(0)

A Note of Introduction By The Lord Jesus Christ To Any Prospective Reader of This Book.
LIST AND CONTENT OF THE NEW REVELATION BOOKS.

Chapter 1.

The Differences Between The Revelation of Jesus Christ and the New Revelation of The Lord Jesus Christ.

Chapter 2.

The Nature of The Lord Jesus Christ.

Chapter 3.

Betrayal of Christianity.

Chapter 4.

The Second Coming of The Lord Jesus Christ.

Chapter 5.

Principles and Applications of the New Spiritual Hypnotherapy and of The Process of Going Inward.

Chapter 6.

The Mystery of Pseudo-Creators.

Chapter 7.

The Concept of Antichrist.

Chapter 8.

The Last Judgment.

Chapter 9.

The Meaning of the Last Supper.

Chapter 10.

Update, Modification and Redefinition of the Spiritual Laws.

Chapter 11.

The Concept of Sin and Human Problems.

Chapter 12.

The Concept of Life in General and Human Life in Particular.

Chapter 13.

How to Survive Human Life.

Chapter 14.

The Impact of the New Nature of The Lord Jesus Christ on Creation, The Zone of Displacement and Human Life.

Chapter 15.

The Mystery of the New Revelation.

Chapter 16.

Practice of the New Revelation.

Chapter 17.

The Placement of Planet Zero, Humans and Humankind In Relationship to All Else.

Chapter 18.

The New Life of the Positive State.

Chapter 19.

Life After Human Life.

Chapter 20.

The Mystery of Sexuality in General and Human Sexuality in Particular.

Chapter 21.

The Mystery of Creation and the Zone of Displacement.

Chapter 22.

The Mystery of Birth, Death, Resurrection, Rebirth, Transfiguration and Transformation.

Chapter 23.

How The Lord Jesus Christ Governs His/Her Creation, The Zone of Displacement and Planet Zero.

Chapter 24.

The Ten Commandments Revisited.

Chapter 25.

The Mystery of the Ten Spiritual Principles.

Chapter 26.

The Lord's Prayer Revisited.

Chapter 27.

The Mystery of the New Prayer Formulated by The Lord Jesus Christ.

Chapter 28.

The Mystery of the Road of Life.

Chapter 29.

Some Brief Clarifications on the Structure and Nature of the Zone of Displacement.

Chapter 30.
The New Revelation In Perspective.

(31)
Postscriptum.

**2) FUNDAMENTALS OF HUMAN SPIRITUALITY - 3 parts, 21 chapters,
22 units.**

(0)
**A Very Important Introduction
LIST AND CONTENT OF THE NEW REVELATION BOOKS.**

PART I: SPIRITUAL DETERIORATION

Chapter 1.
**Definition and Principles of Spirituality in General and Human Spirituality in Particular.
Concept of the Most High.**

Chapter 2.
**Origin of Matter, Universe and Sentient Entities. Original Purpose, Goal and Structure
of Human Life and Its Natural, Mental and Spiritual States.**

Chapter 3.
Beginning of and Reasons for Human Spiritual Deterioration.

Chapter 4.
**Consequences and Impact of Human Spiritual Deterioration on Development of
Mankind as a Whole.**

Chapter 5.
**Consequences and Impact of Human Spiritual Deterioration on Specific Areas of
Human Life, Human Activities, Human Systems and Human Relations.**

Chapter 6.
**Profound Crisis of All Human Systems, Values, Traditions, Conventions and Cultures.
End of the Human Era.**

Chapter 7.
**Present State of Affairs in Mankind's Condition and Human Spirituality. Preparation for
the New Age.**

PART II: SPIRITUAL REAWAKENING

Chapter 1.
Understanding of True Human Nature.

Chapter 2.
The Structure of the Human Mind.

Chapter 3.
**The Dynamics of the Human Mind. Building of a New Spiritual Psychology and
Spiritual Social Sciences.**

Chapter 4.
**Purification and Synthesis of Grains of Truths Existent in Traditions and Conventions
of the Human Systems.**

Chapter 5.
**Opening of All Levels of Being and Existence and Building a Permanent Bridge Among
Them.**

UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE

Chapter 6.

Dangers and Precautions in the Process of Opening and Building. Perils of Transition.

Chapter 7.

The Proper and Right Tools and Building Blocks for the New Age. Development of the new Methodologies of the Human Systems.

PART III: SPIRITUAL PROGRESSION

Chapter 1.

Definition and Principles of Spiritual Progression.

Chapter 2.

The New Structure of the Human Systems: Analysis of the Structure.

Chapter 3.

The New Dynamics of the Human Systems: Analysis of Dynamics.

Chapter 4.

The Nature and the Structure of the New Mankind.

Chapter 5.

Place, Purpose and Goals of the New Mankind and its Systems in the Universality of It All.

Chapter 6.

Style of Life and Human Relations in the New Era. Analysis of the New Spirituality.

Chapter 7.

Perspectives and Future Possibilities of Human Development and Spiritual Progression.

3) MESSAGES FROM WITHIN - 40 messages, 41 units.

(0)

Introduction

LIST AND CONTENT OF THE NEW REVELATION BOOKS.

Message 1.

On Misinterpretation of "Jupiter Effect".

Message 2.

On the Nature of the Most High.

Message 3.

On Marriage and Sexuality.

Message 4.

On Changeability of One's State and Condition. On Establishment by the Most High of a Special School of Spiritual Re-Awakening, Re-Learning and Re-Structuring in the Spiritual World.

Message 5.

On a New Heavenly Society and Its Purpose and Function.

Message 6.

On the Swedenborg's Understanding of the Last Judgment. On the Bible and Its Various Meanings.

Message 7.

On life and Its Meanings. More on Sexuality and Sexual Intercourse.

Message 8.

On the Principles of Spiritual Homogeneity.

Message 9.

More on the Function of the New Heavenly Society.

Message 10.

On the Spiritual Requirements of Everyday Life and a Set of Rules for Such a Life.

Message 11.

On the New Hellish Pseudo-Society and Its Purpose and Function. Warning About Its Works.

Message 12.

On Various Eras in Mankind's History of Spiritual Development.

Message 13.

On Methods of Acquiring Knowledges Throughout Mankind's History.

Message 14.

On the Major Structural Changes of the Spiritual World.

Message 15.

On Sexuality in the Spiritual World.

Message 16.

Continuation on Sexuality in the Spiritual World.

Message 17.

On How Longevity of People's Natural Life on Earth is Determined.

Message 18.

More on the Philosophy of the New School in the Spiritual World.

Message 19.

More on the Structure and Function of the New Heavenly Society.

Message 20.

On Tactics and Methods of Operation of the New Hellish Pseudo-Society.

Message 21.

On the Philosophical Concept of Time.

Message 22.

On Spiritual Principles and Life in General.

Message 23.

On Practical Application in Everyday Life of Spiritual Principles.

Message 24.

On Spiritual Requirements of Everyday Life and Living.

Message 25.

On the Practical Principles of Everyday Living.

Message 26.

On the Proper Understanding of the Negative State's Nature. On Inappropriateness of People's Understanding of Some Life Events.

Message 27.

On People's Modes of Perception, Unconscious Processes and Altered States of Consciousness.

Message 28.

On Spiritual Wars and the Methods, Tactics and Weapons Used in These Wars and How They Correspond to the Human's Earthly Wars.

Message 29.

On the Source of People's Problems, Miseries and Sufferings and How to Overcome Them.

Message 30.

On People's Spiritual, Mental and Physical Equipment and on Methods of Treatment Of Their Problems. On Proper Understanding of Concepts of Karma and Reincarnation.

Message 31.

Some Practical Clarifications on the Concept of Spirituality and Spiritual Principles.

Message 32.

On the Process of Incarnation of Human Beings on Earth and How Their Choices are made.

Message 33.

On How to Determine Whether One is in the Positive or Negative State.

Message 34.

On the Issues of Everyday Living and On Proper Building Blocks of Everyone's Life.

Message 35.

On the Structure and Content of Reality.

Message 36.

On the Nature and Structure of Creation and On Spiritual, Mental and Physical Illnesses and Their Treatment.

(37)

Why Do People Choose To Go To Hell ?

(38)

An Additional Message Regarding the New Heavenly Society.

(39)

A Brief Comment on the Concept of Reincarnation.

(40)

An Important Announcement From the Most High.

4) FOUR CONCEPTS OF THE SPIRITUAL STRUCTURE OF CREATION – 4 chapters, 5 units.

(0)

A Brief Introduction

LIST AND CONTENT OF THE NEW REVELATION BOOKS.

Chapter 1.

Spiritual Theory of the Universal Multidimensional Zone of Displacement.

Chapter 2.

Spiritual Principles of the Middle State.

Chapter 3.

Principles of Spiritual Metaphysics.

Chapter 4.

Human Will and Intentions And Their Multiple Reincarnation.

5) REALITY, MYTH & ILLUSION - 18 chapters, 17 units.

(0)

Introduction

LIST AND CONTENT OF THE NEW REVELATION BOOKS.

Chapter 1.

The Most Common Myths And Illusions That People Cling To.

Chapter 2.

Discussion On The Structure Of The New Heavenly Society.

Chapter 3.

Three Dialogues.

- I. **Dialogue On Spiritual Aspects Of Sexuality.**
- II. **Memorandum And Dialogue On Dealing With The Negative Entities.**
- III. **More On The Structure Of The New Heavenly Society.**

Chapter 4.

More On The Structure Of The New Heavenly, Celestial-Cosmical Society Or Galaxy (Conclusion).

Chapter 5.

Some Thoughts On The Nature Of The Negative State.

Chapter 6.

On Some General Trends Of The Negative State.

Chapter 7.

A Warning About The Negative Entities.

Chapter 8.

On Femininity, Masculinity And Human Sexuality.

Chapter 9.

On The Origin Of Modern Man.

Chapter 10.

On The True Purpose Of Human Life.

Chapter 11.

Nine Circles Of Creation.

Chapter 12.

Analysis Of A Deceptive Mode Of The Negative And Evil Entities Who Contaminated H.'s Spiritual Transformation Process.

Chapter 13.

More On The Structure Of The Zone Of Displacement.

Chapter 14.

The Completion Of H.'s Process Of Intensive Spiritual Hypnotherapy (An Empirical Illustration Of The Proper Procedures In The Process Of Intensive Spiritual Hypnotherapy).

Chapter 15.

On The New Methods And Tactics For Combating Evil And Negative Forces.

Chapter 16.

Further Elaboration On The Procedures By Which Humans Incarnate On Planet Earth.

Chapter 17.

On The Structure Of Human Mind Which Is Trapped In The Zone Of Displacement.

Chapter 18.

On The Structure, Content and Meaning Of The Holy Bible.

6) WHO ARE YOU AND WHY ARE YOU HERE ? – 5 chapters, 7 units.

(0)

Introduction:

Why You Need To Read This Book ?

LIST AND CONTENT OF THE NEW REVELATION BOOKS.

Chapter 1.

Is The History Of Mankind And Thus The History Of Your Origin, As Described In Various Scientific And Religious Books A Correct One ? Are You Really Who They Say You Are ? What Is The True Reality About All Of This ?

Chapter 2.

Of What Do You Really Consist ? How Many Levels And Aspects Are Within You ? What Is Your Place And Position In This Universe And In Relationship To Others ? Do You Really Live In A Genuine And True World ? What Is The Purpose Of Your Life ? Did You Really Start Your Life On Planet Earth ?

Chapter 3.

What Is The Real Origination Of All Your Problems, Troubles, Bad Habits, Sufferings, Miseries, Illnesses, Diseases, Accidents, Incidents, And All Other Misfortunes, Liabilities, Shortcomings, Et Cetera ? What Kind Of Purpose Do They Serve In Your Life? Do You Really Need Them ? How Did The Negative State Really Originate? Did Eve In The Garden Of Eden Really Eat An Apple And Give It To Adam To Eat, Which Act Supposedly Started All Human Miseries And The Negative State? What Does All This Really Mean And Signify ? How Can It Be Applied To Your Own Private Life Or To Everyday Living ?

Chapter 4.

What Are The Proper, Right, Correct, Efficient, Successful And Effective Means And Ways To Find Your Way Back To The True Life, To Your True Inner Self, To Your True Inner Mind And To True Happiness ? How Do You Get Rid Of Problems And Troubles Be They Spiritual, Mental, Emotional, Intellectual, Sexual, Personal Or Physical Or Any Others Without Any Exception Or Exclusion ?

Chapter 5.

How Do You Continuously, Properly Maintain Your Spiritual, Mental, Emotional, Intellectual And Over All Well-Being and Happiness Without Back-Sliding Or Reverting To Your Previous Unproductive And Self-Defeating Lifestyle, Or Without Stagnating In One Place ? How Do You Fulfill To Your, And Your Creator's Satisfaction, The Purpose Of Your Life On Planet Earth ? Does Your Personal, Unique, Self-Aware Individual Life End With Your Physical Death ? What Happens To You After You Leave Your Body And This Earth ?

(6)

Conclusion

Do You Now Really Know Who You Are And Why You Are Here And What It Is To Be A Truly Spiritual And Happy Human Being, An Integrated Human Being?

7) MAJOR IDEAS OF THE NEW REVELATION - 16 chapters, 17 units.

UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE

(0)

Introduction

LIST AND CONTENT OF THE NEW REVELATION BOOKS.

(1)

On Various Types Of Revelations And How To Properly Verify Their Source And Validity.

(2)

On The Spiritual Meaning Of Chapter 7 In Prophet Daniel In The Holy Bible.

(3)

The Requirements For The Speaker And Transmitter Of The Most High's Revelations And Messages.

(4)

Revisions Of And Update On Proper Procedures For Verification And Security Checks Of The True Spiritual Advisors During Spiritual Hypnotherapy And Spiritual Self-Hypnosis.

(5)

Why Did Jesus Christ Speak About And Relate To His Father-God As Though He And The Father Were Two Different Persons Or Entities And Not One And The Same God-Indivisible ?

(6)

Update On The Issue Of Why People Choose To Go To Hell.

(7)

What Are The True Reasons For Existence Of So Many Different And Often Contradictory Religions And Their Numerous Sects On Planet Earth ?

(8)

On The Reasons For The Most High's Incarnation On Planet Earth In The Form And Manifestation Of Jesus Christ.

(9)

Why Did The Most High Allow The Negative State To Remain In An Activated And Dominant Mode On Earth And Elsewhere Even After He/She, In The Form Of Jesus Christ, Conquered, Subjugated And Put All The Hells Under His/Her Dominance.

(10)

Spiritual Interpretation Of One Limited Aspect Of The Content Of Chapter Eight In The Prophet Daniel.

(11)

On The Proper Understanding Of The Concept Of The New Revelation.

(12)

Summary Of The Major Concepts And Ideas Of The Current New Revelation.

(13)

Self-Correcting And Progressive Mode Of The Revealed Truths.

(14)

To Love The Lord Above All And Above Everything.

(15)

Changes Of States And Conditions.

(16)

The End Of The Human Era On Planet Earth And In All Regions Of The Zone Of Displacement.

**8) UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE - 9 chapters,
10 units.**

(0)

Introduction

LIST AND CONTENT OF THE NEW REVELATION BOOKS.

Chapter 1.

Spiritual Life.

Chapter 2.

Mental Life.

Chapter 3.

Physical Or Bodily Life.

Chapter 4.

Sexual Life.

Chapter 5.

Professional Or Work Life.

Chapter 6.

Family Life.

Chapter 7.

Social Life.

Chapter 8.

Leisure And Sleep Life.

Chapter 9.

Balanced Or Integrated Life.

**9) COROLLARIES TO THE NEW REVELATION OF THE LORD JESUS CHRIST –
32 units.**

(0)

Introduction

LIST AND CONTENT OF THE NEW REVELATION BOOKS.

Update 1.

For The Agents Of The Positive State Of The Lord Jesus Christ And Practitioners Of His/Her New Revelation.

Update 2.

To All Readers And Practitioners Of The New Revelation Of The Lord Jesus Christ And His/Her Servants And Followers.

Update 3.

The Requirements For The Speaker And Transmitter Of The Most High's Revelations And Messages.

(4)

Update 3A.

(5)
Update 4.

(6)
Update 5.

(7)
Update 6.

(8)
Update 7.

(9)
Update 8.

(10)
Update 9.

(11)
Update 10.

(12)
Update 11.

(13)
Update 12.

(14)
Update 13.

(15)
Update 14.

(16)
Update 15.

(17)
Update 16.

(18)
Update 17.

(19)
Update 18.

(20)
Update 19.

(21)
A Private Conversation Between The Lord Jesus Christ And Peter..

(22)
Update 20.

(23)
Announcement..

(24)
An Advice.

(25)
A Reminder.

(26)
The Source Of False Memories In Past Lives Experiences And Therapies.

(27)

Revelation On The Revelator Of "A Course In Miracles".

(28)

On Infancy.

(29)

Clarification Of Some Important Spiritual Concepts.

(30)

A Letter To All.

(31)

A Second Private Conversation.

*More than 7000 pages of texts and 5000 pictures about Cosmic people
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